




IOWA RETIRED SCHOOL PERSONNEL ASSOCIATION



President: Chris Campidilli,
1965 230th Street,
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(515) 332-2298
E-mail:
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President's Message

Greetings to our IRSPA Membership and Friends:

To all of our members and friends who experienced the devastation of the tornadoes and flood water: our thoughts and prayers have been with you. We hope the cleanup and restoration is progressing in a positive manner. And, **"Hang In There"**....for there are better days ahead!

A very sincere **"thank you"** goes out to Phil Tetzloff, George Holland, and Robert Swanson for fulfilling their committee assignment to interview and contract a new lobbyist for IRSPA. We proudly introduce to you: **Mr. John Cacciatore, Senior Vice President @ Policy Works, LLC., West Des Moines, Iowa.** (See website: policyworksiowa.com for his bio). Mr. Cacciatore provides strategic counsel for clients in the areas of public affairs, grassroots advocacy, government affairs and is involved in all aspects of business development. We will meet Mr. Cacciatore and also his associate, **Mr. Christopher Rants**, at our upcoming annual meeting. Mr. Rants also provides strategic counsel for clients in the area of government affairs. (See same website for Rants bio.)

Now, the **GREAT HAWKEYE EXPERIENCE** which the Johnson Co. Unit has planned for our annual meeting, October 3 & 4 @ Iowa City at the Highlander Clarion Inn.

EXCITEMENT IS G R O W I N G:

Tours on October 3 @ 12:30 p.m., bus transportation provided.

TOUR A: New Hancher Auditorium & Voxman Music Building then onto the Hilton Garden Inn to visit "VUE"...the rooftop restaurant/bar to view Iowa City from the 11th story.

TOUR B: Hawkeye Hall of Fame to visit Kinnick Stadium Press Box, view football field, and look across the field to Stead Family Children's Hospital (for a wave) and onto Big Grove Brewery.

Evening of October 3: Complimentary wine/beer & cheese at 5:00 p.m. with Dinner Buffet @ 6:00 p.m. at the Clarion Inn; Entertainment by Univ. of Iowa Dept. Steel Drum Ensemble.

Events on October 4: Exciting and informative **breakout sessions** and **vendors** along with the **annual business meeting**.

It's all about making an **IMPACT** to **INFLUENCE** and to **INSPIRE.....all of us** who are a part of our *special* organization: **IOWA RETIRED SCHOOL PERSONNEL ASSOCIATION.**

SEE YOU IN IOWA CITY OCTOBER 3 & 4.

The fairs are over and schools are in session. Enjoy the *dog days of summer* and welcome a beautiful fall and bountiful harvest when autumn begins September 22. **ENJOY OUR BEAUTIFUL IOWA !**

Thanks to all who continue to send news to our IRSPA Newsletter AND thanks to all for your continued support of IRSPA.

P.S. Reminder: Next year we elect a Vice President and Secretary; any interest contact any district coordinator or any state officer.

IRSPA OFFICERS

President:

Chris Campidilli,
1965 230th Street, Humboldt, IA 50548
(515) 332-2298 - ccampidilli@hotmail.com

President-Elect:

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(319) 339-0050 - dawncrogers@icloud.com

CONSTITUTION AND BYLAW CHANGES FOR APPROVAL AT THE OCTOBER 4, 2018, ANNUAL MEETING.

1. ELIMINATION OF A BYLAW SECTION ITEM

The following bylaws change is recommended to take effect with the 2019 elections.

MOTION: *The Committee moves to eliminate the eligibility to serve as an officer in the organization to only one re-election.*

Rationale: The Executive Board believes that some officers are elected and finally understand the position when they get into the second term. It is also becoming more difficult to find members willing to serve in state leadership positions,

| Current | Recommended Changes |
|--|--|
| ARTICLE VI – OFFICERS Section 3. Eligibility A. To be eligible to hold an office in the Iowa Retired School Personnel Association, a person must be a member in good standing in a local unit, the Iowa Retired School Personnel Association and NRTA, AARP’s Educator Community. B. A member is eligible for re-election to the same office only once. | ARTICLE VI – OFFICERS Section 3. Eligibility To be eligible to hold an office in the Iowa Retired School Personnel Association, a person must be a member in good standing in a local unit, the Iowa Retired School Personnel Association and NRTA, AARP’s Educator Community. |

2. CLARIFICATION OF DUES

The following bylaws change is recommended to take effect at the end of the October 2018 Annual Meeting.

MOTION: *The Committee moves to make payment of dues equitable for all members.*

Rationale: Many members pay their dues in the spring of each year even though membership technically begins October 1 since it is a cut off for dues renewal.

| Current | Recommended Changes |
|---|---|
| ARTICLE IV - DUES Section 1. Annual Dues. The annual dues of members and associate members of the Association shall be fifteen dollars (\$15.00). New members paying dues after April 1 of their first year of membership shall be given credit as of having paid dues to October 1 of the following year. | ARTICLE IV - DUES Section 1. Annual Dues. (1.) The annual dues of members and associate members of the Association shall be fifteen dollars (\$15.00). (2.) Dues are for membership from October 1 through September 30. (3.) Dues paid after April 1 shall be given credit as having paid dues to October 1 of the following year. |

3. COMMITTEE VS POSITION

The following bylaws change is recommended to take effect at the end of the October 2018 Annual Meeting.

MOTION: *The Committee moves to add the position Historian to the role of the Secretary.*

Rationale: The Historian Committee never existed and was a position rather than a committee. Since the Secretary is the keeper of all board documents, it only makes sense that the secretary also serve as Historian.

| Current | Recommended Changes |
|--|---|
| ARTICLE VII – COMMITTEES Section 1. Standing Committees. Standing Committees of the organization shall be: A. Membership B. Legislative C. Supportive Services D. Public Relations (Publicity) E. Historian F. Health-Care Advocacy G. Budget & Finance H. Constitution & Bylaws I. Insurance J. Nominating | ARTICLE VII – COMMITTEES Section 1. Standing Committees. Standing Committees of the organization shall be: A. Membership B. Legislative C. Supportive Services D. Public Relations (Publicity) E. Historian e. Health-Care Advocacy f. Budget & Finance g. Constitution & Bylaws h. Insurance i. Nominating |
| Section 5. D. Duties of Secretary Keep the minutes of all meetings of the Executive Committee, the Executive Board, and of the Association, and submit a copy of these to the state officers and Unit Presidents as quickly as convenient. | Section 5. D. Duties of Secretary (1.) Keep the minutes of all meetings of the Executive Committee, the Executive Board, and of the Association, and submit a copy of these to the state officers and Unit Presidents as quickly as convenient. (2.) Maintain the records of the organization as its Historian, i.e. working with the Iowa AARP to maintain a file of IRSPA records. |

Several Coordinators have asked George Holland about dates for upcoming spring (May) all member meetings. Here is the SCHEDULE THROUGH 2022.

Please keep this schedule for future reference.

IRSPA District Meeting Rotation

| DISTRICT | 2018 | 2019 | 2020 | 2021 | 2022 |
|----------|-----------------------------------|-----------------------------|--|--------------------------------|---|
| 1 | Thursday, May 3 Spirit Lake | Tuesday, May 21 | Thursday, May 7 | Tuesday, May 18 | Thursday, May 5 |
| 2 | Wednesday, May 2 Humboldt | Wednesday, May 22 | Wednesday, May 6 | Wednesday, May 19 | Wednesday, May 4 |
| 3 | Tuesday, May 1 Dubuque | Thursday, May 23 Oelwein | Tuesday, May 5 Black Hawk/Cedar Falls | Thursday, May 20 West Union | Tuesday, May 3 Jackson County/Maquoketa |
| 4 | Tuesday, May 15 Council Bluffs | Thursday, May 9 Creston | Tuesday, May 19 Dallas County | Thursday, May 6 | Tuesday, May 17 |
| 5 | Wednesday, May 16 Oskaloosa | Wednesday, May 8 | Wednesday, May 20 | Wednesday, May 5 | Wednesday, May 18 |
| 6 | Thursday, May 17 Fairfield | Tuesday, May 7 | Thursday, May 21 | Tuesday, May 4 | Thursday, May 19 |

Clip and Save

The Johnson County Unit Invites You To Iowa City For A



"HAWKEYE EXPERIENCE"



**October 3-4, 2018 to be held at the
Highlander Clarion Inn,
2525 North Dodge Street, Iowa City.**

Directions to the Clarion Inn are....Take EXIT 246 off I-80. You will see a highway sign at that exit that says this exit is North Dodge Street and also goes toward HWY 1 toward Solon & Mount Vernon. Take a left at the top of the exit ramp and go to the next stoplight and turn right onto the driveway of the Clarion Inn when you see the Bowman Chiropractic Building on your right and follow the signs.

Please use a separate registration form for each person.

Please Fill Out and Mail-in Registration Form on Next Page

Wednesday, October 3, Executive Board Members ONLY.

Executive BOARD MEETING is 9:30 AM with lunch following at 11:15 AM. No fee.

Wednesday, October 3, MEETING REGISTRATION 11:30 AM

BE AWARE THAT THERE IS NO PLACE AT THE CLARION FOR ATTENDEES TO EAT LUNCH!

BEGIN LOADING BUSES FOR THE TWO TOURS AT 12:30 PM

TOUR A

THE NEW HANCHER AUDITORIUM, & VOXMAN MUSIC BUILDING,
then walk across the street to the eleven story Hilton Garden Inn on S. Clinton St., to visit the
"VUE", a rooftop Restaurant/Bar. View Iowa City and if hungry or thirsty get a bite to eat/drink.
Then back to the Clarion for complimentary wine/beer & cheese at 5:00 PM.

(Please note that the two tours run simultaneously so only choose one tour).



TOUR B



HAWKEYE HALL OF FAME on Mormon Trek Boulevard.

Visit University of Iowa Kinnick Stadium Press Box, view the football field, and new addition
on the north end of the field. Look across the field at the Stead Family Children's Hospital where the
fans, teams, officials, etc., wave back and forth to the children in the windows of the hospital.

Then on to the Big Grove Brewery, South Gilbert Street in case some need food/drink.

Then back to the Clarion for complimentary wine/beer & cheese at 5:00 PM.

Wednesday Evening Buffet Dinner served at 6:00 PM at the Clarion.

There will be a cash bar in the dining room at 5:30 PM. You have your choice of two entrees, a cheese lasagna and beef au jus, two salads, a mixed green salad and spinach salad, steamed veggies, red roasted potatoes, assorted desserts, your choice of coffee, lemonade or iced tea.
Cost of dinner will be \$40.00 each.

Hotel Reservations must be made by September 15 to receive Special meeting rates.

Clarion Inn Phone is (319)-354-2000. The room rate is \$69.00 + taxes.

Rooms are available at 3:00 PM on day of arrival.

Send annual meeting registration form no later than September 15.

Prepaid tours will not be available after September 15.

Place an X next to the appropriate registration type and fill in fees on registration form.



HAWKEYE EXPERIENCE REGISTRATION FORM 2018



First Name: _____ Last Name: _____

First Name for Badge: _____

Street Address: _____ City: _____

State: _____ Zip: _____

Home Phone: _____ Cell Phone: _____

E-Mail: _____

Emergency Contact with Phone: _____

Unit Name: _____

(For Example) Johnson County

| X HERE | REGISTRATION TYPE | FEE |
|--------|-------------------|-----|
|--------|-------------------|-----|

| | | |
|--------------------------|---|----|
| <input type="checkbox"/> | Wednesday, October 3, Executive Board Members ONLY, No fee..... | NC |
|--------------------------|---|----|

Board Member's Name _____

| | | |
|--------------------------|--|----|
| <input type="checkbox"/> | Wednesday, October 3, MEETING REGISTRATION 11:30 AM | NC |
|--------------------------|--|----|

| | | |
|--------------------------|---|--------|
| <input type="checkbox"/> | TOUR A - THE NEW HANCHER AUDITORIUM, VOXMAN MUSIC BUILDING, THIS TOUR WILL COST \$5.00. | \$.00 |
|--------------------------|---|--------|

| | | |
|--------------------------|---|--------|
| <input type="checkbox"/> | TOUR B - HAWKEYE HALL OF FAME THIS TOUR WILL COST \$5.00. | \$.00 |
|--------------------------|---|--------|

| | | |
|--------------------------|--|--------|
| <input type="checkbox"/> | Wednesday Evening Buffet Dinner served at 6:00 PM at the Clarion. There will be a cash bar in the dining room at 5:30 PM. Choice of two entrees, a cheese lasagna and beef au jus, two salads, a mixed green salad and spinach salad, steamed veggies, red roasted potatoes, assorted desserts, coffee, lemonade, iced tea. Cost of dinner will be \$40.00 each. | \$.00 |
|--------------------------|--|--------|

After dinner entertainment will be a University of Iowa Music Department steel drum ensemble.

| | | |
|--------------------------|--|--|
| <input type="checkbox"/> | Thursday Morning, October 4, 8:00- 9:00 AM. Registration and coffee, juice, assorted pastries, NO COST.NC Thursday morning registration and breakout sessions 9:30 AM to noon, vendors are also invited. (See Breakout Sessions in this Newsletter on page 6) | |
|--------------------------|--|--|

| | | |
|--------------------------|--|--------|
| <input type="checkbox"/> | Thursday 12:15 PM Lunch , BBQ buffet menu: chicken breast or pulled pork, potato salad, cole slaw, fresh fruit, cookie, beverages, Cost is \$25.00. | \$.00 |
|--------------------------|--|--------|

| | |
|--------------------|---------------|
| TOTAL | \$.00 |
|--------------------|---------------|

ALL FUNCTIONS WITH THE EXCEPTION OF THE BUS TOURS will be held at the Highlander Clarion Inn

Copy your registration form and check for your records. Hotel reservation are due no later than September 15

PLEASE HAVE THIS REGISTRATION FORM AND YOUR CHECK OR MONEY ORDER MADE OUT TO IRSPA.

MAIL TO: SHARON RAFFENSPERGER, 1308 BROOKWOOD DRIVE, IOWA CITY, IA, 52240

No Later than September 15.

ALL BREAKOUT SESSIONS WILL BE HELD ON THURSDAY, OCTOBER 4TH 2018

NOTE SESSION TIMES

SESSION 1 is 9:30 to 10:00 AM
SESSION 2 is 10:10 to 10:40 AM
SESSION 3 is 10:50 to 11:20 AM
SESSION 4 is 11:30 AM to 12:00 PM - Noon

BREAKOUT SESSION ROOMS

Gold Room
West Ballroom
Mirror Room

SESSION 1 - 9:30 to 10:00 AM

To be held in the Mirror Room

HELPING HANDS presented by **Scott Hawes**, Program Manager for Iowa Valley Habitat for Humanity who will explain the role of this organization and the benefits of the recipients of dwellings and their training to aid in the building of these structures. Also he will inform you about "RESTORE" and the possibilities of recycling and aiding your fellow human beings.

SESSION 1 - 9:30 to 10:00 AM

To be held in the West Ballroom

UNESCO CITY OF LITERATURE FESTIVAL of the book presented by John Kenyon, Head of the Unesco City of literature and festival, he will speak about his function in the Iowa City Community of the arts.

SESSION 1 - 9:30 to 10:00 AM

To be held in the Gold Room

by **Kevin Kelley**, **EMMY AWARD WINNER DOCUMENTARY FILM MAKER** featuring his role in making "Mural" about the artist Jackson Pollock and his new film : "Stout Hearted" about the saving of stolen art of World War II and their connections to the University of Iowa Art Department.

SESSION 3 - 10:50 to 11:20 AM

To be held in the Mirror Room

PAUL STRID, **AMBA Regional Manager** for **IRSPA** will speak and explain the benefits and insurances available to IRSPA members. Group benefits can include Long Term Care, Dental, Vision Cancer, Life, Annuities, Medicare Supplements, Medical Air Transportation (MASA) and more. He will provide a handout to encourage recruitment and retention of new members

SESSION 3 - 10:50 to 11:20 AM

To be held in the Gold Room

"An update on U of Iowa athletics by **Andy Piro** briefly touching on current teams, department structure, budget, facilities, etc., with a few minutes for questions.

SESSION 3 - 10:50 to 11:20 AM

To be held in the West Ballroom

Ann Smothers a member of our Johnson County Unit and also a member of the Johnson County Historical Society will inform us of some of our historical roots with an emphasis on Iowa City's Old Capitol.

SESSION 2 - 10:10 to 10:40 AM

To be held in the Mirror Room

AMBA Paul Strid Regional Manager for **IRSPA** will speak and explain the benefits and insurances available to IRSPA members. Group benefits can include Long Term Care, Dental, Vision, Cancer, Life, Annuities, Medicare Supplements, Medical Air Transportation (MASA) and more. He will provide a handout to encourage recruitment and retention of new members.

SESSION 2 - 10:10 to 10:40 AM

To be held in the Gold Room

"An update on U of Iowa athletics by **Andy Piro** briefly touching on current teams, department structure, budget, facilities, etc., with a few minutes for questions.

SESSION 2 - 10:10 to 10:40 AM

To be held in the West Ballroom

State representative MARY MASHER (and also a member of our Johnson County Unit) will tell us the latest information in our State Legislative office. She will give us a special emphasis on education.

SESSION 4 - 11:30 AM to 12:00 PM

To be held in the Gold Room

Mrs. Marcia Wegman, **Iowa City business woman and artist**. You can see her artistic works in galleries, hospitals, and banks and homes in the Mid-West, as well as Europe. You will be intrigued and entertained by her visuals and documentations.

SESSION 4 - 11:30 AM to 12:00 PM

To be held in the West Ballroom

MIKE HAVERCAMP will entertain you with music and stories. His banjo will delight your ears.

SESSION 4 - 11:30 AM to 12:00 PM

To be held in the Mirror Room

PHIL TETZLOFF, **IPERS TASK FORCE CHAIR** will give an informative talk about **IPERS** and also give a chance for you to ask questions.

Give a hug,
ladybug!





District 6 CLINTON COUNTY BEWARE

all retired senior citizens, for we have predators out there who are trying to entice you out of your savings with false promises. That's what Seniors vs Crime speaker Randy Meier told the members of the Clinton County Retired School Personnel.

Meier works with the Clinton County Sheriffs Department, helping senior citizens with fraud. These unscrupulous people hide behind scare tactics, using your phone, computer, and U.S. mail. Example: relative in trouble, taxes due, wonderful trip offers, Walmart or Target free gift cards, social media, web sites, quick money, etc. PLEASE DON'T engage them in conversation. HANG UP! Throw away those tempting mailings, DON'T CLICK on those colorful computer ads BE VIGAL!!! Anybody have a scam story to tell? It happened, the old fixing a computer, getting rid of alleged viruses just click and use your credit card to pay. As you suspected computer still not working., credit card "hacked". Now take it to a reliable computer software specialist, which isn't cheep.

Let's hear another tale of "woe". Here is the old grandchild ruse and how vulnerable one can be when you get a phone call from someone pretending your grandson is in jail and needs money to be released bail, court costs, etc. All you need to do is get a money card from Best Buy or Walmart and give the caller the card number and it's good-bye money. It was told that over a couple days the scammer "took a years worth of my lpers, how could I be so gullible " in a sorrowful tone ," I walked into a family function a few days later and there was my grandchild. I asked, did you get out of jail? Looking surprised the response was, I was never in jail!" Surprise, surprise!

Meier investigated this incident to find the scam call came from Canada. his response, you're money is GONE!

These people want YOU to reveal you bank account number, social security number, credit card numbers, confirm your name and address, or any thing to take your identity.

Meier concluded with some final advise, just THINK and use your better judgement. BEWARE!

Our guest was Linda Miller, district 6 coordinator. We had great response from our members to bring non-perishable food items. They will be distributed to the food pantries of Clinton County.

General business was taken care of, a bit of humor from light-hearted jokes, our drawing for those special door prizes with a thank you to our hosts, reminder of our next meeting. Meeting Adjourned!

Sharon Leonard

Teachers
make a
difference

"Some teachers taught the curriculum today.

Other teachers taught students today. And there's a big difference"

A teacher takes
a Hand, opens
a Mind and
touches a Heart

PLEASE NOTE:

If you have questions regarding your

DELTA DENTAL

ABD/OR

VISION INSURANCE

**NELDA PEREZ
IS NO LONGER
OUR CONTACT PERSON.**

Your New Contact Person for

Delta Dental and

Vision is

**Katherine Daniels
1- (800) 258-7041
ext. 6387**

**Please use this
information immediately!**



District 6 LEE COUNTY

Following the Winter break our first meeting was on Wednesday March 7th at the Trinity United Methodist

Church in Keokuk with 33 members and 2 guests. Following an excellent luncheon by the ladies of the Church the program was presented by Teresa Gilbert, Director for Lee County Hospice and Home Healthcare, on "Service for Elderly through Lee Public Health". President Hawes called meeting to order and pledge was led by Jim Merritt. Minutes and Treasurer's reports were approved, and other committees made their reports. There was no news about legislative activity and Health Advocacy, Laetia Rotter reported that "we need to exercise our brain". It was reported that the District Meeting would be on May 16 at Fairfield. Members were encouraged to recruit recent retiree's. Following adjournment of the meeting the auction was held to raise money for our three scholarships.

The meeting in April of the LCRSPA was on Wednesday April 4th at United Methodist Church in Fort Madison with 35 members in attendance. After the luncheon, the program was given by Nathan Unsworth Director of the Lee County Conservation. He pointed out that they were working on developing some trails in Lee County. President opened the meeting and pledge was made to the flag. All reports were given and approved and Laetia Rotter gave a report on the need of good sleeping habits. Nomination Chair Diana Gosnell said she needed some volunteers to assist in getting officers for next year. Everyone was reminded of the District meeting and to let the president know if they planned to attend. Following the meeting the auction was held.

May 2nd the Association met at the First Christian Church in Fort Madison with luncheon serve for members of the church. Following luncheon, a

very interesting program was presented by Margo Sprenger and Kristine Nemcc on "Conservation of Roadside Plants". This program is working to keep plants and small growth along our roadside to help protect wildlife, birds and even butterflies. The meeting was called to order by the President and it was reported there were 34 members and guests attending. Legislative chairperson reminded everyone about the upcoming primaries in June and to check the candidates' stand on educational issues. Diana Gosnell announced that the slate of officers for next year will be Co-Presidents Sally Barrett and Gretchen Kirchner and Judy Bartachek as Treasurer. Three individuals indicated they would be attending the District in Fairfield. They include Howard and Janis Carter and Judy Bartachek. Members were reminded that we would be going to the Donnellson Library following the meeting in June.

The final meeting for the 2017-2018 year was held in Donnellson on June 6th at the Donnellson St Paul United Church of Christ. Following luncheon, President Hawes introduced Iowa Retired School Personnel President Chris Campidilli and District Six Coordinator Linda Miller. The meeting was called to order followed by the pledge to the flag. The three students receiving the scholarships for next year were announced which included Jocelyn Riesberg and Vanessa Worrell of Central Lee High School and Steffen Seaver of Keokuk High School. After the business meeting the installation of Officers was performed by Chris Campanili and Linda Miller. The auction was held later which raised over \$200.00 for next year's scholarships. The members then went to the Donnellson Library to view and hear about Primrose, IA a former resident who became an Alaskan Pioneer, conservationist and author. The library displays a model of his cabin and many pictures and other items of his experience in Alaska.

The Executive Board has meet and started planning for the 2018-2019 year with programs including travel, genealogy, and music programs with the Necrology Service at the final meeting in June. Location and final plans will be released in our Membership Booklet at the first meeting in September.

Howard Carter, Chairperson Newspaper

ATTENTION ALL IRSPA UNIT PRESIDENTS

As you are preparing your 2018-2019 IRSPA unit personnel directories, please give your District Coordinator enough copies of this booklet so your coordinator can bring the booklets to the Executive Board Meeting on the morning of October 3. Your coordinator can pass them out to the Executive Board Members and Committee Chairs. Fifteen copies should be sufficient!

THANK YOU
Dawn Rogers,
Public Relations

IRSPA

Membership Benefits

- Home Health Care Insurance
- Long Term Care Insurance
- Medical Air Services Association (MASA)
- Cancer, Heart, Stroke & Accident Insurance
- Annuity
- Dental and Vision Plans
- Term Life Insurance
- Medicare Supplement Plans
- Final Expense Whole Life & Guaranteed Acceptance Life Insurance
- LaQuinta Inn and Suites Discount
- Rental Car Discounts (Avis, Budget and Hertz)
- Road Scholar
- Cruises & Vacation Benefits
- Orlando Employee Discounts
- myAMBAining.com
- 1-800-FLOWERS
- APPLE 1-800-my-apple / Code: AMBA
- Dell Computer Discounts
- Nationwide Pet Insurance

Contact Person for insurances & benefits

Paul Strid

(708) 347-7081

Contact Person for Delta Dental and Vision

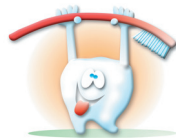
Katherine Daniels

1- (800) 258-7041 ext. 6387

IRSPA's Delta Dental & Vision **INSURANCE**

If you do not currently have Delta Dental or Vision Insurance, and wish to sign up, please contact:

Katherine Daniels
(800) 258-7041 ext. 6387



www.irspa.org

Website is updated...

Check it out!

Newsletter Deadline

Please e-mail articles & pictures if at all possible to avoid retyping.



Articles for the **DECEMBER** newsletter are due no later than

FRIDAY, NOVEMBER 2, 2018

Get info to Dawn Rogers, at

dawncrogers@icloud.com

or to 3703 Rohret Road, Iowa City, IA 52246

YOUR

GUIDE TO ASSOCIATION
MEMBER BENEFITS



IRSPA

Home Health Care Insurance

This policy is designed as an affordable solution that helps give you the flexibility and freedom to utilize the type of care that's right for you – in your very own home.

Long Term Care Insurance

AMBA will build a policy to match your needs. You select the daily benefit amount, elimination period, and benefit period which best suits your needs for care. The policy features include no prior hospital stay and no waiting period for pre-existing conditions.

Medical Air Services Association (MASA)

MASA is dedicated to providing life-saving emergency assistance from home or while traveling. The coverage is designed to protect members against catastrophic financial loss when emergencies arise.

Cancer, Heart, Stroke, Accident Insurance

Benefits paid directly to you. Members select the benefit level that best suits their needs.

Annuity

Tax-deferred accumulation of interest, guaranteed competitive interest rate, multiple payout options, and a nursing home waiver.

Dental & Vision Plans

Freedom to use any dentist and no network required. Routine cleanings and exams are part of the plan and there are no referrals required for specialty care. Vision Service Plan (VSP) is the largest national eye care company. VSP offers one-stop shopping and discounts for all your eye care needs.

Medicare Supplement Plans

This plan offers the freedom of choice to select the doctors, hospitals, and clinics that members want, and they will never be cancelled because of age or health.

Final Expense Whole Life & Guaranteed Acceptance Life Insurance

Premiums are guaranteed never to increase and their coverage is guaranteed never to decrease.

DID YOU KNOW?

Your association has partnered with Association Member Benefits Advisors (AMBA) so that you have access to exceptional member benefits. Are you wondering if certain benefits are right for you? Contact us for a free benefits review!

800.258.7041

myambabenefits.info/irspa



Benefits made available through



AMBA

ASSOCIATION MEMBER BENEFITS ADVISORS

YOUR

PASSPORT TO SAVINGS

myAMBAdiscounts



Powered by
PASSPORT
CORPORATE

myAMBAdiscounts gives your association membership even more value. Explore thousands of savings opportunities on dining, event tickets, clothes, health, travel and many other discounts nationwide!



To activate your free myAMBAdiscounts membership, follow these 3 easy steps!

- 1** Go to myAMBAdiscounts.com and enter your email.
- 2** Enter activation code - **ambasavers**
- 3** Register your basic information and sign-up for email alerts.

Enroll today and start saving!

ADDITIONAL MEMBER DISCOUNTS

La Quinta Inns & Suites Discount

15% discount at select locations nationwide.
800.531.5900 | www.LQ.com | Code: AMBA

Rental Car Discounts

| | | |
|----------------------|--|---------------------|
| Avis: 800.331.1212 | www.avis.com | Code: AWD# G725000 |
| Budget: 800.527.0700 | www.budget.com | Code: (BCD) X925500 |
| Hertz: 800.654.2210 | www.hertz.com | Code: CDP# 1860896 |

American Hearing Benefits (AHB)

AHB offers members a complete hearing evaluation, warranty on digital technology aids in any style, loss and damage protection, and batteries with a complete benefit package.
americanhearingbenefits.com/partners/amba
888-200-5701 | Discount code AMBA

Cruise & Vacation Benefits

You will receive a 4% vacation reward on the base fare of your trip and will also have access to special bonus offers on a monthly basis.
855.577.9497 | www.cruiseandvacationbenefits.com/AMBA

Dell Computer Discounts

866.257.4711 | www.dell.com/epp | Code: PS95750248

Apple

1-800-MY-APPLE | Code: AMBA
<http://store.apple.com/us/go/epstore/amba> (Not all products are eligible.)

1-800-FLOWERS

Members save 15% at 1-800-FLOWERS when they call or shop online!
Code: AMBA

Orlando Employee Discounts

Save up to 35% on Your Orlando Vacation!
877.413.3557 | www.orlandoemployeediscounts.com | Code: AMBA

Nationwide Pet Insurance

Get a 5% discount on new pet insurance policies:

Road Scholar

First-time Road Scholar participants are eligible for either a \$200 gift certificate good toward any international adventure or a \$75 gift certificate good for any North American Adventure.
www.roadscholar.org/AMBA

myAMBAining.com

Powered by restaurants.com, myAMBAining.com offers members discounts at over 18,000 restaurants nationwide. When members use this discount they get the best deal for every meal!
www.myAMBAining.com

Some benefits not available in all states. Association membership required to obtain benefits. Some associations have made a special benefits website available to their members. Register at myAMBAbenefits.info.

Newsletter

Iowa Retired School Personnel Association

3703 Rohret Road
Iowa City, IA 52246

PRSRT STD
U.S. POSTAGE PAID
Rockwell City, Iowa 50579
Permit #145
Change Service Requested



WE REMEMBER

| <u>Name</u> | <u>City</u> | <u>Unit</u> |
|-----------------------|----------------------|------------------------|
| Behlers, Geraldine | Sioux City, IA | Sioux City Area Unit |
| Bumgarner, Gene | Farmington, IA | Van Buren County Unit |
| Dickes, Darlene | South Sioux City, NE | Sioux City Area Unit |
| Echterling, Frederick | Indianola, IA | DMARSPA Unit |
| Knapp, Karole | Davenport, IA | Davenport Area Unit |
| Mawdsley, Delores | Newton, IA | Jasper County Unit |
| McKee, Carol | Bloomfield, IA | Davis County Unit |
| Miller, Gretchen | Leon, IA | Decatar County Unit |
| Mitchell, Mary | Mt Pleasant, IA | Henry County Unit |
| Morris, Rulth | Davenport, IA | Davenport Area Unit |
| Pfeiff, Theodore | Bettendorf, IA | Davenport Area Unit |
| Scurr, Janet | Gilman, IA | Marshall County Unit |
| Stoecker, Marilyn | Cedar Rapids, IA | Cedar Rapids Area Unit |
| Swenson, Margaret | Mt Pleasant, IA | Henry County Unit |
| Templin, Susan | Albia, IA | Monroe County Unit |
| Watkins, Dennis | Sioux City, IA | Sioux City Area Unit |
| Wendt, Anita | Sioux City, IA | Sioux City Area Unit |

LEGISLATIVE FUND

Contributions to the Iowa Retired School Personnel Association legislative fund for the improvement of retirement benefits are being accepted for the current year (Oct. to Oct.) Please make your contributions as generous as possible.

\$5.00 _____ \$10.00 _____ \$15.00 _____ Other _____

Name _____

Street Address _____

City _____

State _____ Zip _____

If Member of Local Unit _____

Unit Name

County

MAIL EITHER FORM TO:

Robert Swanson, IRSPA Treas. • 3221 Cheyenne Blvd.,
Sioux City, IA 51104 • Make Checks payable to IRSPA

MEMBERSHIP APPLICATION

Iowa Retired School Personnel Association

Name _____
Last First M.I.

Street Address _____

City _____

State _____ Zip _____

If Member of Local Unit _____

Unit Name

County

Annual Dues: \$ 15 • LIFE MEMBERSHIP: \$300